



Serial No. 10/631996

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

**PATENT APPLICATION**

Inventor(s): **Joanna Aizenberg  
Mischa Megens  
Shu Yang**

Case: **5-2-15**

Serial No.: **10/631996**

Filing Date: **July 31, 2003**

Examiner: Group Art Unit:

Title: **Tunable Micro-Lens Arrays**

**COMMISSIONER FOR PATENTS**

**P.O. BOX 1450**

**ALEXANDRIA, VA 22313-1450**

**SIR:**

**INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR 1.97(b)**

In accordance with 37 CFR 1.97(b), the enclosed Information Disclosure Statement, with attached reference(s), is submitted for consideration in the above-identified application.

**NO FEE IS REQUIRED**

In the event of any non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Lucent Technologies Deposit Account No. 12-2325** as required to correct the error.

Respectfully,

**John F. McCabe**, Attorney Reg. No. **42854**

Tel.: **908-582-6866**

Date: Sept. 6, 2003

**Docket Administrator (Room 3J-219)**

Lucent Technologies Inc.  
101 Crawfords Corner Road  
Holmdel, NJ 07733-3030

Date of Deposit Sept. 6, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service First Class Mail in an envelope addressed to: Mail Stop Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated above.

Printed name of person mailing paper or fee

Signature of person mailing paper or fee



<b>INFORMATION DISCLOSURE STATEMENT</b>	Case Name.	J. Aizenberg 5-2-15
	Serial No.	10/631996
	Applicant:	J. Aizenberg, et al.
	Filing Date:	July 31, 2003
	Group:	

**U.S. PATENT DOCUMENTS**

*Examiner Initial	Document Number	Date	Name	Class	Subclass	Filing Date

**FOREIGN PATENT DOCUMENTS**

Document Number	Date	Country	Class	Subclass	Translation

**OTHER (including Author, Title, Date, Pertinent Pages, etc.)**

AA	Joanna Aizenberg et al, "Calcite microlenses as part of the photoreceptor system in brittlestars", Nature Vol. 412 (Aug. 23, 2001) pages 819 – 822.

\*\*\*References listed beyond AZ would list as AA-1, AB-2, AC-3 thru AZ-26.

\*\*\*Note First Page ONLY Header/Footer. Subsequent pages must ONLY have page # layout as header

<b>EXAMINER</b>	<b>DATE CONSIDERED</b>

**\*Examiner:** Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant